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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 5 1978

val 1076 (43, 567

KNOW ALL MEN BY THESE PRESENTS, that Jo-Mar Liquors, Inc.

in consideration of Eight Thousand Two Hundred Fifty and no/100 (\$8,250.00)-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Alton F. Painter, his heirs and assigns forever,

ALL that certain piece, parcel, or tract of land situate, lying, and being in the County of Greenville, State of South Carolina, containing 5.51 acres, more or less, according to a plat prepared by C. C. Jones, RLS, April, 1964, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 3-B at Page 5, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Harrison Bridge Road and an unnamed County Road and running along said County Road, S. 9-58 W. 527.6 feet to an iron pin; thence S. 0-57 W. 105.9 feet to an iron pin; thence S. 20-19 E. 87.7 feet to an iron pin; thence S. 14-26 E. 92.0 feet to an iron pin; thence S. 39-10 E. 119.0 feet to an iron pin; thence along a branch line, S. 58-55 W. 60.5 feet to an iron pin; thence S. 69-19 W. 71.0 feet to an iron pin; thence N. 75-39 W. 149.1 feet to an iron pin; thence N. 37-49 E. 476.2 feet to an iron pin on Harrison Bridge Road; thence along Harrison Bridge Road, N. 44-42 E. 636.3 feet to an iron pin, point of beginning.

Subject to any and all restrictions, easements, covenants, and rights-of-way affecting said property. $-\frac{575.2 - 1 - 2.5}{575.2 - 1 - 2.5}$

This is a portion of the property conveyed to grantor herein by deed of Johnny W. Knight and Mary N. Knight dated January 2, 1971, recorded in Book 907 at Page 87 on January 22, 1971

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of	March ,1978	
		(SEAL)
SIGNED, sealed and delivered in the presence of	By: Cohn as Smith	(SEAL)
aliw Dans	By: John W Snight President Mulh Vice-Preside	"(SEAL

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2.7 day of March

Of Click Action (SEAL)

Notary Public for South Carolina 3/9/8/
My commission expires:

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF

GRANTOR A CORPORATION.
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she choes freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	thi
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	day of	,	19		
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Notary Public for South Carolina.

My commission expires

RECORDED this day of APR 5 19/8 19 at 12:00 P. M. No. 293357

5.25.2-10.7

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